## CITY OF STRUTHERS
### Resolution

NO. *19-018*

## A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT, AND SUBMIT APPLICATIONS FOR A 20 PERCENT MACTHING FUND LITTER CLEAN UP GRANT THROUGH THE OHIO ENVIRONMENTAL PROTECTION AGENCY (OHIO EPA) NOT TO EXCEED $4,000.00 FOR FICAL YEAR STARTING JULY 1, 2019 THROUGH JUNE 30, 2020 AND DECLARING AN EMERGENCY.

**WHEREAS,** the City of Struthers is eligible to apply for a Litter Clean up Grant through the Ohio Environmental Protection Agency; and,

**WHEREAS,** the City of Struthers desires Financial Assistance litter clean up grant through the Ohio Environmental Protection Agency; and,

**WHEREAS,** the City of Struthers agrees to comply with the terms of said grant; and,

**WHEREAS,** the City of Struthers does agree to obligate the funds required to satisfactorily complete and become eligible for reimbursement under the terms of the Litter Clean Up Agreement.

**NOW, THEREFORE, BE IT RESOLVED,** by the Council of the City of Struthers, Ohio, ¾'s of all members elected thereto concurring:

**SECTION 1:** That the Mayor is hereby authorized to apply and submit applications for a Litter Clean up Grant through the Ohio Environmental Protection Agency.

**SECTION 2:** That this Resolution is hereby declared to be an emergency measure necessary for the preservation of public peace, health and safety of the inhabitants of the City of Struthers, Ohio.  Said emergency exists by reason of the fact and, as such this Resolution shall take effect upon its passage and approval by the Mayor.

PASSED IN COUNCIL THIS _____24th_____ DAY OF_____April_____,2019.

_Megan R. Shorthouse_____          _Henry D. Franceschelli, Sr._____
CLERK OF COUNCIL                          PRESIDENT OF COUNCIL

FILED WITH THE MAYOR THIS _____24th_____DAY OF_____April_____, 2019.

                              _Megan R. Shorthouse_____
                              CLERK OF COUNCIL

APPROVED BY THE MAYOR THIS ____24th____DAY OF_____April_____, 2019.


                              _Terry P. Stocker_____
                              MAYOR

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DATE: __5/2/2019-5/9/2019_____

__Megan R. Shorthouse_____
          CLERK OF COUNCIL